

**ADVERTISEMENT FOR BID**

City of West Wendover  
801 Alpine Street  
P. O. Box 2825  
West Wendover, Nevada 89883  
775-664-3081

The City Clerk of the City of West Wendover is accepting sealed bids for the purchase of a three (3) marked police package, four door sedan, Patrol Vehicles.. Specifications are available upon request at the City of West Wendover Offices at the address listed above or online at [www.westwendovercity.com](http://www.westwendovercity.com) under Council Agenda, Minutes & Legal Notices. Any questions concerning the bids can contact the West Wendover City Clerk at 775-664-3081 or the West Wendover Police Chief Ron Supp at 775-664-2930. All sealed bids must be received no later than 2:00 p.m. mountain time on October 22, 2007. Bids will be publicly opened and read at this time.

**City of West Wendover  
Specifications for Marked Police Package Patrol Vehicles**

- |       |            |                     |  |
|-------|------------|---------------------|--|
| _____ | <b>1.</b>  | <b>Color</b>        | <b>Black</b>                           |
| _____ | <b>2.</b>  | <b>Engine</b>       | <b>4.6 Liter SEFI V8 or Equivalent</b> |
| _____ | <b>3.</b>  | <b>Suspension</b>   | <b>Police (Heavy Duty)</b>             |
| _____ | <b>4.</b>  | <b>Radio</b>        | <b>am/fm</b>                           |
| _____ | <b>5.</b>  | <b>Spare Tire</b>   | <b>Full Size</b>                       |
| _____ | <b>6.</b>  | <b>Seats</b>        |  |
|       | _____      | <b>a.</b>           | <b>Front-Cloth Bucket</b>              |
|       | _____      | <b>b.</b>           | <b>Rear-Vinyl Bench</b>                |
| _____ | <b>7.</b>  | <b>Windows</b>      | <b>Power, Solar Tinted</b>             |
| _____ | <b>8.</b>  | <b>Mirrors</b>      | <b>Power Side Mirrors</b>              |
| _____ | <b>9.</b>  | <b>Tires</b>        | <b>P235/55 r17</b>                     |
| _____ | <b>10.</b> | <b>Transmission</b> | <b>Automatic</b>                       |

- \_\_\_\_\_ 11. **Spotlight**                      **Left Hand Factory Installed**
- \_\_\_\_\_ 12. **Alternator**                      **200 amp**
- \_\_\_\_\_ 13. **Brakes**                              **ABS**
- \_\_\_\_\_ 14. **Steering Wheel**                  **Tilt**
- \_\_\_\_\_ 15. **Engine Oil Cooler**
- \_\_\_\_\_ 16. **Rear Defroster**
- \_\_\_\_\_ 17. **3.27 Limited Slip Axle**
- \_\_\_\_\_ 18. **Power Door Locks**
- \_\_\_\_\_ 19. **100,000 Mile Extended Warranty**
- \_\_\_\_\_ 20. **Whelen SL8RBRB Lightbar or Equivalent**
- \_\_\_\_\_ 21. **Whelen CCSRN Siren or Equivalent**
- \_\_\_\_\_ 22. **100 Watt Siren Speaker**
- \_\_\_\_\_ 23. **Alternating Headlight Flasher**
- \_\_\_\_\_ 24. **Jotto Desk SC-M Console or Equivalent**
- \_\_\_\_\_ 25. **Pro-Gard/Setina Prisoner Barrier or Equivalent**
  - a.        **Vehicle must have a minimum of 26 inches of clearance between the prisoner partition and the front of the rear seat.**